

CAHU COMMITTEES-
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND COMMITTEES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
DISCLOSURE REPORT
CANDIDATE COMMITTEE

FOR OFFICE USE ONLY
REG. NO.

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: (Must be same as on Form CC-1)

Lei Ahu Isa

(b) Committee Name: Friends of Lei Ahu Isa

(c) Mailing Address: P.O. Box 11647
Honolulu, HI 96828

(d) Phone: (Bus) 383-5201 (Res) 595-0299
Treasurer's

SECTION II-TYPE OF REPORT AND REPORTING PERIOD:

Check Appropriate Box(es) 1/01/99 through 6/30/99

99 JUL 30 AM 11:46
☐ 1st Preliminary Primary ☐ Amended
☐ 2nd Preliminary Primary ☐ Short Form (11-212)
☐ Final Primary ☐ Short Form (11-213)
☐ Preliminary General
☐ Final General
☒ Supplemental

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at Beginning of Election Period (Continuing Committee) OR at the time Form CC-1 was Filed (New Committee)..... | | \$3,269.02 |
| 2. Cash on Hand at Beginning of this Reporting Period..... | \$ 1,720.84 | |
| 3. Total Receipts with Loans (From Line 17, Column A and B)..... | 12,375.00 | 74,045.00 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 14,095.84 | 79,034.86 |
| 5. Subtotal Disbursements (From Line 21, Column A and B)..... | 17,982.86 | 3,896.89 |
| 6. Cash on Hand at Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B)..... | (\$3,887.02) | 3,896.89 |
| 7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at Beginning of this Reporting Period..... | - 0 - | |
| (b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A)..... | - 0 - | |
| (c) Total of Expenditures and Fundraising Expenditures (Unpaid) at Closing of this Reporting Period (Add Lines 7(a) and 7(b))..... | - 0 - | |
| 8. Total of Loans at Closing of this Reporting Period (Schedule E, Line 10)..... | 9,400.00 | |
| 9. Debts Owed BY the Candidate Committee at Closing of this Reporting Period (Add Lines 7(c) and 8)..... | 9,400.00 | |
| 10. Other Adjustments to Surplus/Deficit (Attach Explanation)..... | - 0 - | |
| 11. Subtotal (Add Lines 9 and 10)..... | 9,400.00 | |
| 12. Surplus/Deficit (Subtract Line 11 from Line 6)..... | \$5,512.98 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


Candidate July 30, 1999
Date


Treasurer July 30, 1999
Date
Form CC-5 (7/95)

SECTION III Part 2-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through H Before Completing This Section)

| RECEIPTS | | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|--|-------------------------------|--|
| 13. Contributions From: | | | |
| (a) Individuals/Other Entities/Noncandidate Committees | | | |
| (i) Monetary Contributions of \$100 or Less..... | | \$ 6,550.00 | \$15,970.00 |
| (ii) Non-Monetary Contributions of \$100 or Less..... | | - 0 - | - 0 - |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A)..... | | 5,825.00 | 34,075.00 |
| (iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B)..... | | 12,375.00 | 50,045.00 |
| (b) Political Party Committees | | | |
| (i) Monetary Contributions of \$100 or Less..... | | - 0 - | - 0 - |
| (ii) Non-Monetary Contributions of \$100 or Less..... | | - 0 - | - 0 - |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A)..... | | - 0 - | 500.00 |
| (iv) Total Contributions from Political Party Committees (Add Lines (b)(i) through (b)(iii) for Columns A and B)..... | | - 0 - | 500.00 |
| (c) Candidate and Candidate's Immediate Family | | | |
| (i) Monetary Contributions of \$100 or Less..... | | - 0 - | 100.00 |
| (ii) Non-Monetary Contributions of \$100 or Less..... | | - 0 - | - 0 - |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A)..... | | - 0 - | - 0 - |
| (iv) Total Contributions from Candidate and Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B)..... | | - 0 - | 100.00 |
| (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B)..... | | 12,375.00 | 50,045.00 |
| 14. Public Funds and Other Receipts (Interest, Refunds, Etc.) (Schedule C, Line 2 for Column A)..... | | - 0 - | - 0 - |
| 15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B)..... | | 12,375.00 | 50,045.00 |
| 16. Loans | | | |
| (a) Candidate and Candidate's Immediate Family (Schedule E, Line 1 for Column A) | | - 0 - | 25,400.00 |
| (b) Financial Institutions (Schedule E, Line 4 for Column A)..... | | - 0 - | - 0 - |
| (c) Other Loans (Schedule E, Line 7 for Column A)..... | | - 0 - | - 0 - |
| (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B)..... | | - 0 - | 25,400.00 |
| 17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B)..... | | 12,375.00 | 76,045.00 |
| DISBURSEMENTS | | | |
| 18. Expenditures (Schedule B, Line 3 for Column A)..... | | 8,576.43 | 71,849.60 |
| 19. Fundraising Expenditures (Schedule F, Line 3 for Column A)..... | | 7,406.43 | 10,906.47 |
| 20. Loan Repayments | | | |
| (a) Candidate and Candidate's Immediate Family (Schedule E, Line 2 for Column A) | | 2,000.00 | 3,648.00 |
| (b) Financial Institutions (Schedule E, Line 5 for Column A)..... | | - 0 - | - 0 - |
| (c) Other Loans (Schedule E, Line 8 for Column A)..... | | - 0 - | - 0 - |
| (d) Total Loan Repayments (Add Lines 20(a) through 20(c) for Columns A and B)... | | 2,000.00 | 3,648.00 |
| 21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B)..... | | 17,982.86 | 75,137.97 |
| 22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period)..... | | - 0 - | - 0 - |
| 23. Total Disbursements (Add Lines 21 and 22 for Columns A and B)..... | | 17,982.86 | 75,137.97 |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

Friends of Lei Ahu Isa

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 2/11/99 | [] NON-MONETARY CONTRIBUTION | | | |
| | Iron Workers Union, Local 625 94-497 Ukee St. Waipahu, HI 96797 | | \$250.00 | \$250.00 |
| | | | | |
| 2/11/99 | [] NON-MONETARY CONTRIBUTION | | | |
| | Dwyer Imanaka Schraff Kudo & Meyer 900 Fort St. Mall, 11th Floor Hon., HI 96813 | | 500.00 | 500.00 |
| | | | | |
| 2/11/99 | [] NON-MONETARY CONTRIBUTION | | | |
| | Larry D. Price 2222 Citron St., #2502 Hon., HI 96826 | | 250.00 | 250.00 |
| | | | | |
| 2/16/99 | [] NON-MONETARY CONTRIBUTION | | | |
| | Hawaii Laborers PAC 1617 Palama Street Hon., HI 96817 | | 250.00 | 250.00 |
| | | | | |
| 2/16/99 | [] NON-MONETARY CONTRIBUTION | | | |
| | B. Hayman Co., Ltd. 94-062 Leokane St. Waipahu, HI 96797 | | 200.00 | 200.00 |
| | | | | |
| 2/22/99 | [] NON-MONETARY CONTRIBUTION | | | |
| | Territorial Savings & Loan P.O. Box 1481 Hon., HI 96806 | | 125.00 | 125.00 |
| | | | | |
| 2/23/99 | [] NON-MONETARY CONTRIBUTION | | | |
| | HSFFA PAC 2305 S. Beretania, #202 Hon., HI 96826 | | 200.00 | 200.00 |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... \$1,175.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

Form CC-5(A) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

Friends of Lei Ahu Isa

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 2/23/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Roy Ito 1430 Ainapua St. Hon., HI 96819 | | \$125.00 | \$125.00 |
| | | | | |
| 2/23/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Hawaii Dental PAC 1520 Liliha St., #606 Hon., HI 96817 | | 250.00 | 250.00 |
| | | | | |
| 3/3/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | G.A. Morris dba Hawaii TMK Service 222 Vineyard Blvd., #401 Hon., HI 96813 | | 250.00 | 250.00 |
| | | | | |
| 3/3/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Shigeo Iwamoto 3861 Mariposa Drive Hon., HI 96816 | | 125.00 | 125.00 |
| | | | | |
| 3/3/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | R.R. Fountaine 5404 Hoana Place Hon., HI 96821 | | 125.00 | 125.00 |
| | | | | |
| 3/3/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Dr. Helena L. Yee 450 Luakini St. Hon., HI 96817 | | 150.00 | 150.00 |
| | | | | |
| 3/3/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | American Movers, Inc. P.O. Box 30488 Hon., HI 96820 | | 250.00 | 250.00 |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... \$1,275.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

Form CC-5(A) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

Friends of Lei Ahu Isa

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 3/8/99 | [] NON-MONETARY CONTRIBUTION GTE PAC 1177 Bishop St., #A-6 Hon., HI 96813 | | \$200.00 | \$200.00 |
| | | | | |
| | | | | |
| 3/8/99 | [] NON-MONETARY CONTRIBUTION ILWU PAC 451 Atkinson Dr. Hon., HI 96814 | | 200.00 | 200.00 |
| | | | | |
| | | | | |
| 3/8/99 | [] NON-MONETARY CONTRIBUTION Hawaii Carpenter;s Market Recovery Program 1199 Dillingham Blvd., Ste. 200 Hon., HI 96817 | | 125.00 | 125.00 |
| | | | | |
| | | | | |
| 3/8/99 | [] NON-MONETARY CONTRIBUTION Lawai Beach PAC 5017 Lawai Road Koloa, HI 96756 | | 200.00 | 200.00 |
| | | | | |
| | | | | |
| 3/8/99 | [] NON-MONETARY CONTRIBUTION Douglas S. Taylor 4510 Salt Lake Blve. Hon., HI 96818 | | 250.00 | 250.00 |
| | | | | |
| | | | | |
| 3/8/99 | [] NON-MONETARY CONTRIBUTION Island Movers, Inc. IMPAC P.O. Box 17865 Hon., HI 96817 | | 200.00 | 200.00 |
| | | | | |
| | | | | |
| 3/8/99 | [] NON-MONETARY CONTRIBUTION Lynn P. McCrory P.O. Box 1455 Hanalei, HI 96714 | | 250.00 | 250.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... \$1,425.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

Form CC-5(A) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

Freinds of Lei Ahu Isa

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 3/8/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Marriott International, Inc. Marriott Drive Washington D.C. 20006 | | \$200.00 | \$200.00 |
| | | | | |
| 3/8/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hilton Hawaiian Village 2005 Kalia Road Hon., HI 96815 | | 125.00 | 125.00 |
| | | | | |
| 3/8/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Castle & Cooke, Inc. P.O. Box 2780 Hon., HI 96803 | | 125.00 | 125.00 |
| | | | | |
| 3/8/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly PAC 1017 Palm Drive Hon., HI 96814 | | 200.00 | 200.00 |
| | | | | |
| 3/8/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Insurance 1022 Bethel Street Hon., HI 96813 | | 500.00 | 500.00 |
| | | | | |
| 3/8/99 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Tom Roberts 74-213 Ililoa St. Kailua-Kona, HI 96740 | | 200.00 | 200.00 |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... \$1,350.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(ii), COLUMN A)..... \$5,225.00

Form CC-5(A) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 6

Friends of Lei Ahu Iga

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
| 1/18/99 | Longs Drugs 1330 Pali Hwy. Hon., HI 96813 | Pictures for campaign | \$42.00 |
| 1/18/99 | Menehune Water Company 99-1205 Halawa Valley St. Aiea, HI 96701 | Bottled Water for sign-wavers | 69.45 |
| 1/29/99 | ICS Paint Company Moiliili Shopping Center Honolulu, HI 96828 | Paint for school fence | 41.41 |
| 2/25/99 | Pacific Gallery Frame Company 1255 South Beretania Hon., HI 96814 | Certificate for constituent (frame) | 117.00 |
| 2/10/99 | GTE Hawaiian Tel 1177 Bishop St. Hon., HI 96813 | Past Due Telephone Bill from campaign | 136.62 |
| 2/18/99 | Postmaster Moiliili Station 2700 South King St., Bldg. 3 Honolulu, HI 96828 | Stamps | 80.00 |
| 2/18/99 | Kwangtung Banquet 2308 Liloa Rise Honolulu, HI 96822 | Table for Chinese Association | 570.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE).....\$1,056.48

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 6

Friends of Lei Ahu Isa

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
| 2/25/99 | Mailboxes, etc. 4224 Waialae Ave., Suite 5 Hon., HI 96816 | Mail certificate to constituent | \$75.00 |
| 2/18/99 | GEICO Insurance 1240 Ala Moana Blvd., 5th floor Hon., HI 96814 | Pro-rate van insurance | 220.00 |
| 2/18/99 | Kapena's Lei Stand 79 A North Beretania Hon., HI 96817 | Leis for constituents | 30.00 |
| 2/18/99 | Postmaster Moiliili Station 2700 South King St., Bldg. 3 Honolulu, HI 96828 | Stamps for mailout | 99.00 |
| 2/18/99 | Chevron 1001 Bishop St., Suite 1000 Hon., HI 96813 | Gas bill past-due for campaign | 209.00 |
| 2/28/99 | Palama Settlement 810 North Vineyard Blvd. Hon., HI 96817 | Donatin for Educational Scholarship Fund | 140.00 |
| 2/22/99 | KPCC (Kalihi Palama Community Council) 1117 Kaili Street Hon., HI 96819 | Luau Tickets | 100.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$873.00
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

Form CC-5(B) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 6

Friends of Lei Ahu Isa

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
| 2/22/99 | Yong Sing Restaurant 1055 Alakea Hon., HI 96813 | Dinner for campaign workers | \$750.00 |
| 3/2/99 | Chrysler Finance 7700 Irvine Center, Suite 500 Irvine, California 92618 | Van lease pro-rated | 224.53 |
| 3/8/99 | Oceanfest (State House of Representatives) Ocean Club at Restaurant Row Honolulu, Hawaii 96813 | Staff Party | 48.00 |
| 3/8/99 | Yong Sing Restaurant 1055 Alakea Hon., HI 96813 | Lunch for volunteer staff | 132.00 |
| 3/8/99 | Wholesale Travel 1617 Kapiolani Blvd. Hon., HI 96814 | Airfare for Democratic Leadership Meeting in Washington D.C. | 865.00 |
| 3/8/99 | Kamehameha Tenant Association 567 S. King Street, Suite 305 Honolulu, HI 96813 | Donation to Jordan Salis | 50.00 |
| 3/17/99 | Kalola's Flowers and Leis 177 North Pauahi Street Hon., HI 96817 | Leis for Narcissus Queen and her court | 65.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$2,134.53
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

Form CC-5(B) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 6

Friends of Lei Ahu Isa

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|--|
| 3/17/99 | Friends of Liliha Library 1515 Liliha Street Hon., HI 96817 | Donation | \$100.00 |
| 3/17/99 | Postmaster Moiliili Station 2700 South King St., Bldg. 3 Honolulu, HI 96828 | Stamps for mailout | 498.00 |
| 3/18/99 | Pacific Gallery Frame Company 1255 South Beretania Hon., HI 96814 | Koa frames for certificates | 157.56 |
| 3/18/99 | Liliha Bakery 515 North Kuakini Hon., HI 96817 | Pastries for community meeting | 32.00 |
| 3/22/99 | Organization of Women Leaders 145 Hauola Avenue Wahiawa, HI 96786 | Dues for July - Dec. '99 | 80.00 |
| 3/22/99 | Chevron 1001 Bishop St., Suite 1000 Hon., HI 96813 | Gas/service Pro-rated | 60.00 |
| 4/3/99 | Chrysler Finance 7700 Irvine Center, Suite 500 Irvine, California 92618 | Van lease pro-rated | 224.53 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE).....\$1,152.09

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

Form CC-5(B) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 5 OF 6

Friends of Lei Ahu Isa

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
| 4/16/99 | Hawaii United Okinawan Association 94-587 Ukee Street Waipahu, HI 96797 | Donation | \$250.00 |
| 4/30/99 | Chinese Chamber of Commerce 42 North King Street Hon., HI 96817 | Membership Dues | 100.00 |
| 4/20/99 | Campaign Spending Commission Leiopapa a Kamehameha Bldg. 235 S. Beretania Street, Room 300 Honolulu, HI 96813 | Donation to Campaign | 2,000.00 |
| 5/6/99 | Hawaii Youth for Christ P.O. Box 30084 Hon., HI 96820 | Donation | 100.00 |
| 5/6/99 | Salvation Army Divisional Headquarters 2950 Manoa Road Hon., HI 96822 | Donation | 100.00 |
| 5/6/99 | Kiwanis Club of Hawaii Loa 1628 McGrew Lane Honolulu, HI 96817 | Donation | 100.00 |
| 5/6/99 | Nuuanu YMCA 1441 Pali Hwy. Hon., HI 96813 | Donation | 100.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$2,750.00

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

Form CC-5(B) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 6 OF 6

Friends of Lei Ahu Isa

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
| 5/6/99 | Vietnam Veterans of Hawaii Club P.O. Box 1301 Hon., HI 96807 | Donation | \$100.00 |
| 5/25/99 | KPCC (Kalihi Palama Community Council) 1117 Kaili Street Hon., HI 96819 | Dues for 1999 | 10.00 |
| 6/1/99 | Chrysler Finance 7700 Irvine Center, Suite 500 Irvine, California 92618 | Van lease pro-rated | 224.53 |
| 6/24/99 | Office Depot 1505 Dillingham Blvd. Hon., HI 96817 | Supplies (fax paper) | 25.80 |
| 6/24/99 | Trophies Hawaii 1125 North King St., Suite 101 Honolulu, HI 96817 | HUOA Softball Trophies | 250.00 |
| | | | |
| | | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$610.33
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... \$8,576.43

Form CC-3(B) (Rev. 11/97)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE E
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Lei Ahu Isa

LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

| DATE OF LOAN | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY | AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD | NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD | LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD |
|--|---|--|---|--|--|
| 12/28/98 | Lei Ahu Isa P.O. Box 11647 Hon., HI 96828 | \$11,400.00 | - 0 - | \$2,000.00 | \$9,400.00 |
| | | | | | |
| 1. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(a), COLUMN A)..... | | | - 0 - | | |
| 2. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A)..... | | | | \$2,000.00 | |
| 3. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD..... | | | | | \$9,400.00 |

LOANS FROM FINANCIAL INSTITUTIONS

| DATE OF LOAN | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF FINANCIAL INSTITUTION | AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD | NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD | LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD |
|---|---|--|---|--|--|
| | | | | | |
| | | | | | |
| 4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(b), COLUMN A)..... | | | | | |
| 5. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A)..... | | | | | |
| 6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD..... | | | | | - 0 - |

LOANS FROM OTHER SOURCES

| DATE OF LOAN | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF OTHER LOAN | AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD | NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD | LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD |
|---|--|--|---|--|--|
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| | | | | | |
| 7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(c), COLUMN A)..... | | | | | |
| 8. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(c), COLUMN A)..... | | | | | |
| 9. TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD..... | | | | | - 0 - |
| 10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 1), LINE 8)..... | | | | | \$9,400.00 |

Form CC-5(E) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE F
FUNDRAISING EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Lei Ahu Isa

| DATE OF FUNDRAISING EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------------|--|--|--|
| 2/18/99 | Yong Sing Restaurant 1055 Alakea Hon., HI 96813 | Deposit for fundraiser | \$1,700.00 |
| 2/18/99 | Hawaii Newspaper Agency 605 Kapiolani Blvd. Hon., HI 96813 | Fundraiser Ad | 1,440.04 |
| 2/22/99 | Costco Wholesale 4380 Lawehana St. Honolulu, HI 96818 | Cookies, cake, plastic cups | 226.39 |
| 2/10/99 | Postmaster Moiliili Station 2700 South King St., Bldg. 3 Hon., HI 96828 | Stamps for mail-out | 490.00 |
| 2/24/99 | Hawaii Rent-All 1946 South Beretania Hon., HI 96826 | Microphone and amp | 175.00 |
| 2/24/99 | Yong Sing Restaurant 1055 Alakea Hon., HI 96813 | Fundraiser Dinner Balance | 3,300.00 |
| 2/24/99 | Sweetheart's Lei Stand 69 North Beretania Hon., HI 96817 | Leis for fundraiser | 75.00 |

1. SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)..... \$7,406.43
2. TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 5)..... -0-
3. TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A)..... \$7,406.43

Form CC-5(F) (Rev. 11/97)